

**MINUTES OF THE DISTRICT INDUSTRIES PROMOTION COMMITTEE (DIPC)  
MEETING HELD ON 28.9.2015 AT 4.00 PM IN THE CONFERENCE HALL OF THE  
DISTRICT COLLECTOR, SRIKAKULAM.**

The District Collector and Chairman, DIPC has presided over the meeting and the following Officers have attended the meeting.

- |     |   |   |                  |
|-----|---|---|------------------|
| 1.  | District Collector, Srikakulam                                    | : | Chairman         |
| 2.  | General Manager<br>District Industries Centre, Srikakulam         | : | Member -Convener |
| 3.  | District Panchayat Officer, Srikakulam                            | : | Member           |
| 4.  | Deputy Commissioner of Commercial Tax<br>Department, Vizianagaram | : | Member           |
| 4.  | Inspector of Factories, Srikakulam                                | : | Member           |
| 5.  | Deputy Commissioner of Labour                                     | : | Member           |
| 5.  | Environmental Engineer<br>APPCB, Vizianagaram                     | : | Member           |
| 7.  | VUDA, Visakhapatnam   | : | Member           |
| 6.  | Zonal Manager<br>APIIC, Visakhapatnam                             | : | Member           |
| 9.  | Deputy Chief Electrical Inspector<br>Visakhapatnam                | : | Member           |
| 10. | Superintendent Engineer, APE PDCL,<br>Srikakulam.                 | : | Member           |
| 11. | Deputy Commissioner of Labour                                     | : | Member           |
| 12. | Deputy Director,<br>Ground water department                       | : | Spl invitee      |
| 13. | Executive Engineer, Irrigation Department<br>Srikakulam.          | : | Spl invitee      |
| 14. | Assistant Director, APKVIB, Srikakulam.                           | : | Spl invitee      |
| 15. | Branch Manager, APSFC, Srikakulam.                                | : | Spl invitee      |
| 16. | DPRO, Srikakulam  | : | Spl invitee      |

**Agenda No-1:**

**Review on Single Desk Cases:**

|                                     |    |
|-------------------------------------|----|
| Last meeting pending cases          | 04 |
| No of applications received         | 10 |
| Total cases                         | 14 |
| No. of cases cleared to till date   | 06 |
| No of cases short falls called for  | 02 |
| No of Returned / rejected Cases     | 00 |
| Due date not over cases             | 04 |
| No of Pending Cases (Due date over) | 02 |